



Permit #F00055529

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00055529

**Type of Permit:** FILMING

**Release Date:** 08/30/2012

**Production Company** BLIND DECKER PRODUCTIONS INC

**Producer** GARY LEWIS

**Insured Company Name** BLIND DECKER PRODUCTIONS INC

**Director** STEVE SHILL

Contact Phone No. 1 323-468-3708

**1st AD** Warren Gray

Contact Phone No. 2

Fax 323-468-3709

**Production Manager** Gary Law

Address 1438 N GOWER STREET

**FilmL.A. Coordinator** Adrian Fayad

LOS ANGELES, California 90028

**Production Title** DEXTER

**Location Manager** Jason Kaplon

**Type of Production** TV Drama

Primary Phone Office - 323-468-3770

Secondary Phone Office - 818-321-4443

**Location Assistant** na na

Primary Phone Office - 000-000-0000

Secondary Phone

## Fees

Posting 300 \$138.00

**Total Permit Fee** \$1,953.00

Posting Max \$483.00

**Number of Locations** 3

Notification Charge \$310.00

FILMLA FILM APPLICATION FEE \$625.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



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**Summary Information****Location****Location 1 of 3****Page 1 of 2**

|                           |                              |                         |                       |
|---------------------------|------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00055529                    | <b>Location Manager</b> | Jason Kaplon          |
| <b>Production Company</b> | BLIND DECKER PRODUCTIONS INC | <b>Primary Phone</b>    | Office - 323-468-3770 |
| <b>Insured Company</b>    | BLIND DECKER PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 818-321-4443 |
| <b>Production Title</b>   | DEXTER                       |                         |                       |

**Location Address** 1238 Lodi Pl, Los Angeles, CA, 90038

**Location Type** Private Residence

**Prep Dates** 8/31/2012 - 8/31/2012 07:00 - 19:00 1 day

**Film Dates** 9/4/2012 - 9/4/2012 02:00 - 22:00 1 day

**Strike Dates** 9/5/2012 - 9/5/2012 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
Community Survey Obtained  
Equipment vehicles may park on one side of street  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents** Lodi Pl (closure) btw Lexington Fountain DEXTER.pdf  
Dexter Agent letter.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast                             | 10              |
|                              | Cast/Crew vehicles | 85              |                              | Crew                             | 75              |
|                              | Condors            | 1               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Cranes             | 1               |                              | Spot Check                       | 1               |
|                              | Cube Trucks        | 8               |                              |                                  |                 |
|                              | Generator          | 1               |                              |                                  |                 |
|                              | Honey Wagons       | 1               |                              |                                  |                 |
|                              | Motor Homes        | 2               |                              |                                  |                 |
|                              | Picture vehicles   | 10              |                              |                                  |                 |
|                              | Stakebed Trucks    | 2               |                              |                                  |                 |
|                              | Trailers           | 2               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Atmospheric Smoke Effects; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Wetdown; BURNT OUT CAR IN FRONT ON 1215 LODI PL. 2 BURNT OUT PALM TREES; CAMERA IN STREET, SIDEWALK AND ACROSS STREET; RESCUE PICTURE CARS PARKED REVERSE FLOW AND DIAGONALLY; CABLE TO BE LAID STARTING @ 0200;

**Jurisdiction Political:** Los Angeles City - Council District 13

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City



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**Summary Information****Location****Location 1 of 3****Page 2 of 2**

|                           |                              |                         |                       |
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| <b>Insured Company</b>    | BLIND DECKER PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 818-321-4443 |
| <b>Production Title</b>   | DEXTER                       |                         |                       |

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**Approvals** LOS ANGELES POLICE DEPARTMENT  
FILMLA. CLOSURES  
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS

Mark Buck  
Joshua Mingo  
Janice Takimoto

**Parking Base Camp**  
Location Type : Filming  
Location

**Crew Parking**  
Location Type : Other  
Location

1438 N Gower St, Los Angeles, CA,  
90028

**Posting "No Parking" signs** W/S LODI PL. - LEXINGTON AVE. - NORTH 300'

**Approximate Footage** 0 - 300

**Log Number**

**Date(s)** 8/31/2012 to 8/31/2012

**Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S LODI PL. - LEXINGTON AVE. - FOUNTAIN AVE.  
N/S LEXINGTON AVE. - EL CENTRO AVE - GOWER ST.  
S/S FOUNTAIN AVE. - LIDO PL. - EAST 75'

**Approximate Footage** more than 1800

**Log Number** 41711

**Date(s)** 9/4/2012 to 9/4/2012

**Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** W/S LODI PL. - LEXINGTON AVE. - NORTH 300'

**Approximate Footage** 0 - 300

**Log Number** 41714

**Date(s)** 9/5/2012 to 9/5/2012

**Time(s)** 07:30 to 19:00

**Lane / Full Closure** FULL CLOSURE LODI PL., FOUNTAIN AVE. - LEXINGTON AVE.

**Approximate Footage** 301 - 600

**Date(s)** 9/4/2012 to 9/4/2012

**Time(s)** 04:00 to 22:00



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**Summary Information****Location****Location 2 of 3****Page 1 of 1**

|                           |                              |                         |                       |
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| <b>Production Company</b> | BLIND DECKER PRODUCTIONS INC | <b>Primary Phone</b>    | Office - 323-468-3770 |
| <b>Insured Company</b>    | BLIND DECKER PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 818-321-4443 |
| <b>Production Title</b>   | DEXTER                       |                         |                       |

**Location Address** 1438 N Gower St, Los Angeles, CA, 90028

**Location Type** Certified Studio

**Location Description** SUNSET GOWER STUDIOS

**Film Dates** 9/4/2012 - 9/4/2012 15:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No stopping or setting up in front of merchants or residents without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast                             | 5               |
|                              | Cast/Crew vehicles | 100             |                              | Crew                             | 75              |
|                              | Cube Trucks        | 8               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Generator          | 1               |                              |                                  |                 |
|                              | Honey Wagons       | 1               |                              |                                  |                 |
|                              | Motor Homes        | 2               |                              |                                  |                 |
|                              | Picture vehicles   | 1               |                              |                                  |                 |
|                              | Semi Trucks        | 3               |                              |                                  |                 |
|                              | Trailers           | 2               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); PICTURE CAR PULLS OUT OF STUDIO THROUGH FOUNTAIN AVE. GATE AND TURNS RIGHT;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Grid:** F5

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Filming Location

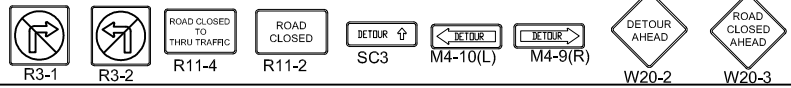
**Crew Parking**  
Location Type : Filming Location



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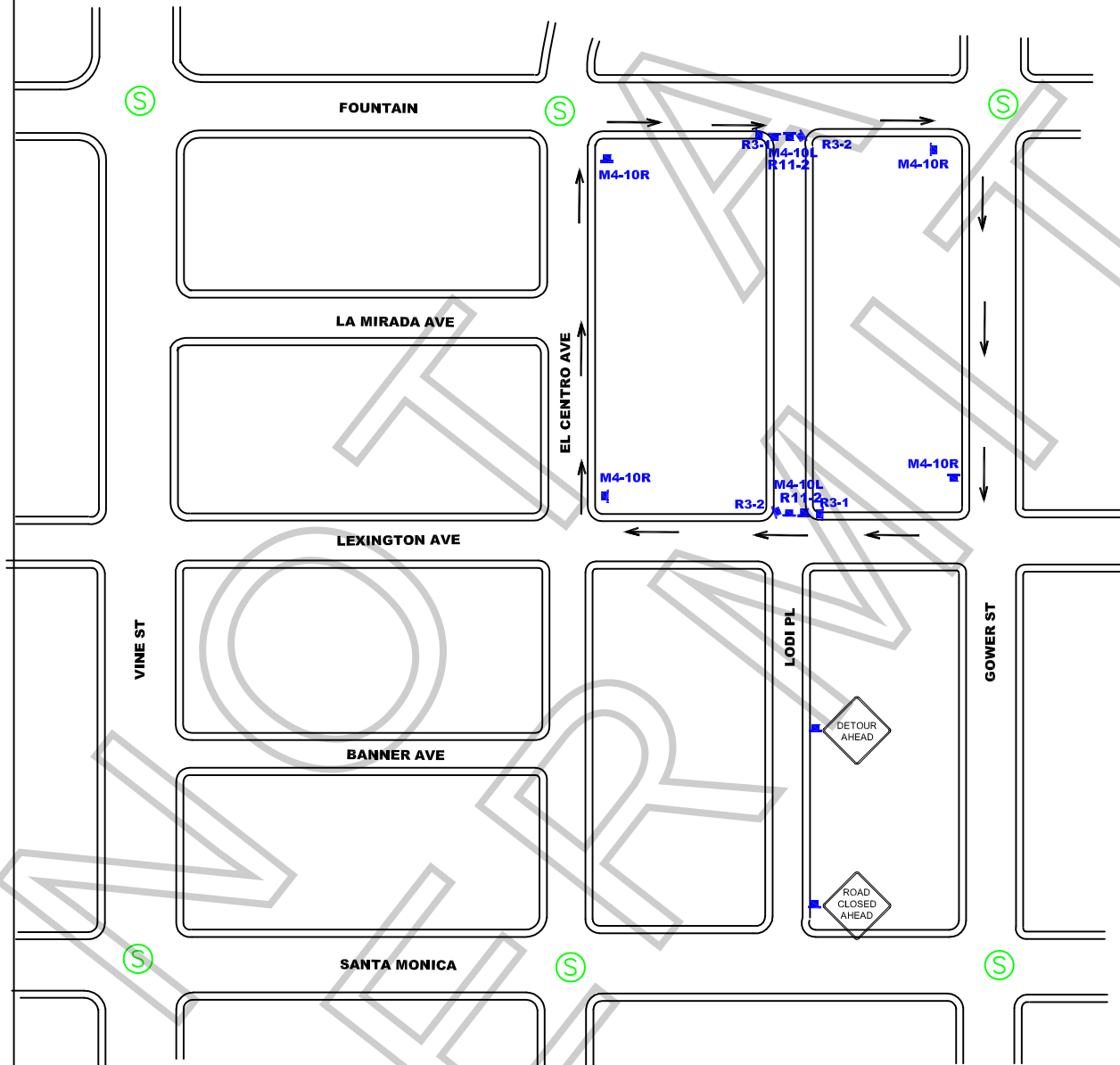
**Summary Information****Location****Location 3 of 3****Page 1 of 1**

| <b>Permit Number</b>                | F00055529                                                                                                                                                                                                                                                                                                                                                                   | <b>Location Manager</b>                                 | Jason Kaplon                  |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------------|---|------|---|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|---|------|---|
| <b>Production Company</b>           | BLIND DECKER PRODUCTIONS INC                                                                                                                                                                                                                                                                                                                                                | <b>Primary Phone</b>                                    | Office - 323-468-3770         |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Insured Company</b>              | BLIND DECKER PRODUCTIONS INC                                                                                                                                                                                                                                                                                                                                                | <b>Secondary Phone</b>                                  | Office - 818-321-4443         |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Production Title</b>             | DEXTER                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Location Address</b>             | VINE ST.,BRONSON AV.,FRANKLIN AV.,SANTA MONICA BLVD.,EXCLUDING PARK PROPERTY, LOS ANGELES, CA, 90068                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Location Type</b>                | Driving grid                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Location Description</b>         | LA CITY/GRID                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Film Dates</b>                   | 8/31/2012 - 8/31/2012 07:00 - 19:00 1 day<br>9/4/2012 - 9/4/2012 07:00 - 19:00 1 day                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Open or Closed to the Public</b> | Open                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Generic Conditions</b>           | All Vehicles must be parked legally.<br>No cast or crew parking on area streets<br>No interference with merchant activity<br>No interference with vehicular or pedestrian traffic<br>No stopping and setting up in residential areas before 7am or after 10pm without prior approval<br>No stopping or setting up in front of merchants or residents without prior approval |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Equipment on Location</b>        | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast/Crew vehicles</td><td>1</td></tr><tr><td>Vans</td><td>1</td></tr></tbody></table>                                                                                                                                                                                                          | Type                                                    | Quantity                      | Cast/Crew vehicles | 1 | Vans | 1 | <b>Personnel on Location</b> | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>3</td></tr><tr><td>Crew</td><td>4</td></tr></tbody></table> | Type | Quantity | Cast | 3 | Crew | 4 |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| Cast/Crew vehicles                  | 1                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| Vans                                | 1                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| Cast                                | 3                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| Crew                                | 4                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Filming Activities</b>           | Camera in car; Driving shots with the flow of traffic;                                                                                                                                                                                                                                                                                                                      |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 13                                                                                                                                                                                                                                                                                                                    | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Thomas Guide</b>                 | Page: 593                                                                                                                                                                                                                                                                                                                                                                   | <b>Grid:</b>                                            | E5                            |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                               |                                                         | Mark Buck                     |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Filming Location                                                                                                                                                                                                                                                                                                                        | <b>Crew Parking</b><br>Location Type : Filming Location |                               |                    |   |      |   |                              |                                                                                                                                                      |      |          |      |   |      |   |



TRAFFIC CONTROL FOR:  
**BLIND DECKER**  
**"DEXTER"**

FILM LA:  
**ADRIAN FAYAD**



**WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES**

1. DATE/TIME: 9-4-12 FROM 04:00 HOURS TO 22:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

ALL TRAFFIC CONTROL  
WILL BE INSTALLED  
AND CONFORM TO  
THE MUTCD AND WATCH  
MINIMUM REQUIREMENTS

JCL BARRICADE COMPANY.  
2334 E. EIGHTH ST., CA 90021  
Ph: (213) 622-9775  
Fax: (213) 622-9790  
CA Lic # 805357  
TRAFFIC PLAN DRAWN BY:  
ISMAEL RODRIGUEZ

PROJECT LOCATION:

LODI PL  
LEXINGTON & FOUNTAIN  
CITY OF LOS ANGELES, CA

LOCATION CONTACT:

DENISE WHEELER  
OFFICE #: 818.347.9929

| REV# | DATE | REVISION DESCRIPTION |
|------|------|----------------------|
|      |      |                      |
|      |      |                      |
|      |      |                      |
|      |      |                      |

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of Dexter ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/10/12

Dexter  
Name of Principal

By: [Signature]  
Representative's Signature

Jason Kaplan  
Print Representative's Name

Location Manager  
Representative's title

1438 N. Bower St.

Hollywood, CA 90028  
Principal's Address

(323) 468-3708  
Principal's Telephone

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**